

REGISTRATION WORK FLOW

MHRD-GIAN is a global programme. The interested participants have to follow two stage processes. In the first stage, they are required to register online at GIAN portal-<http://www.gianiitgkp.ac.in>. They have to follow instructions at "Course Registration Portal" and submit login details with brief academic achievements. Rs. 500 (rupees five hundred only) have to be paid online for one time registration at GIAN portal. Participants then need to select this course 'Emotion, Cognition and Consciousness: the Eastern and Western Perspectives' from the list at "Course Registration". In the second stage, the participants have to submit their Registration Form available at <http://www.dhsgsu.ac.in> by clicking latest updates link of the University. The completed registration form along with "Course Registration Fee" can be sent to the Course Coordinator latest by August 20, 2017. The demand draft should be drawn in favour of "The Registrar, Dr. Harisingh Gour Vishwavidyalaya, Sagar, M. P. payable at Sagar.

HOW TO REACH

Sagar is a division head quarter, well connected by rail and roads. Sagar railway station is mentioned as Saugor (SGO) in railway time table. Sagar station is located on Bina-Katni section of West Central Railway. It is directly connected by train to Bina Jn. (75km). Bhopal (213), Jabalpur (279 km) and Jhansi (200 km). It has direct train connectivity for Delhi, Mumbai and Kolkata. Sagar is also connected with excellent roads with Bhopal (190 km), Jabalpur (185 km), Jhansi (200 km) and Bina (75 km). The nearest Airport is Bhopal (200 km).

VENUE OF THE PROGRAMME

Department of Psychology, School of Humanities & Social Sciences, Dr. Harisingh Gour Vishwavidyalaya, Sagar, Madhya Pradesh, India

PATRON

Prof. R. P. Tiwari
Vice Chancellor

Dr. H. S. Gour Vishwavidyalaya, Sagar, M. P., India

ACADEMIC ADVISORS

Dr. I. D. Awasthi
Head, Department of Psychology

Prof. P. K. Rai
Department of Psychology

PROGRAMME ADVISORS

Prof. A. P. Dubey
Dean, School of Humanities & Social Sciences

Prof. R. A. Singh
Director, Academic Affairs

Prof. H. Thomas
Director, Research & Development

Prof. Nivedita Maitra
Registrar

Prof. Devashish Bose
Local Coordinator (GIAN)

COURSE COORDINATOR

Dr. G. K. Tiwari

COURSE CO-COORDINATOR

Dr. Sanjay Kumar

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Dr. Harisingh Gour Vishwavidyalaya
(A Central University)
Sagar (M.P.)



GLOBAL INITIATIVE OF ACADEMIC NETWORKS



Ministry of Human Resource Development
Government of India

A Course Under
Global Initiative of Academic Networks
Government of India
on

Emotion, Cognition and Consciousness: The Eastern and Western Perspectives

(25th-29th August, 2017)



Expert Foreign Faculty
Prof. Anand C. Paranjpe
Simon Fraser University,
Canada



Organized By
Department of Psychology,
School of Humanities & Social Sciences
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University Website: <http://www.dhsgsu.ac.in>

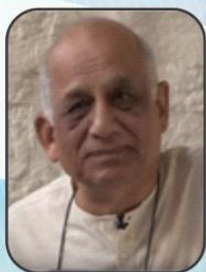
SCOPE OF THE PROGRAMME

Ministry of Human Resource Development (MHRD), Government of India has taken a new initiative as Global Initiative of Academic Networks (GIAN) for academic interaction in higher education with the intention to tap talent pool of academicians, scientists, researchers and entrepreneurs of the globe in association of the higher educational institutes of India. To this end, a five days course on "Emotion, Cognition and Consciousness: The Eastern and Western Perspectives" has been approved by MHRD under the GIAN Programme which is being organized by Department of Psychology, Dr. Harisingh Gour Vishwavidyalaya, Sagar.

ABOUT THE COURSE

The programme will cover sharing of Indian and Western views on emotion, cognition and consciousness among researchers, faculty members and students. Western psychology is largely confined to the physical and the social dimensions which are accessible to the ordinary waking consciousness. On the other hand intellectual tradition of India followed different assumptions. According to Indian views, the most fundamental reality is *atman* which is indivisible. Indian view includes psychological phenomena like consciousness as core element of reality. It takes not physics but 'knowledge of the self' as the fundamental science. It may be clear that Eastern (Indian) and Western views of reality led to a very different sense of what psychology is about, how it is to be conducted. "For those under the influence of the physicalist worldview, psychology deals either with outer behaviour or with mental processes that happen within the neurophysiological apparatus of individual human beings; even those who stress social influences, tacitly assume that such influences are transferred by physical means". There are similar and different Western and Indian psychological concepts to explain and understand human behaviour. The basic purpose of this course is to integrate the Western and Indian thoughts on emotion, cognition and consciousness.

ABOUT THE FOREIGN FACULTY



Prof. Anand C. Paranjpe is presently associated as a Professor Emeritus, with Department of Psychology, Simon Fraser University, British Columbia, Canada since 2001. He has received his University education from Poona University, India followed by a Post-Doctoral Fellowship at Harvard University, Cambridge, MA. He was Professor of Psychology at Simon Fraser University, Canada from 1984 to 2001. His work was authored by Prof. Carl Ratner and published in Psychological Theories (New York: Springer Verlag). He is also winner of Smith-Mundt and Furbright Award given by the US Educational Foundation in India for post-doctoral research at Harvard University under the supervision of Prof. Erik H. Erikson. He has published more than one hundred research articles/book chapters/reports/book reviews in the international journals of repute.

ABOUT THE HOST FACULTY

Professor Uday Jain is presently associated with the department of Psychology, Dr. Harisingh Gour University, Sagar as an honorary professor since 2016. He has also held the position of Vice-Chancellor of A. P. S. University, Rewa, Madhya Pradesh. He had been invited as a visiting professor by different Indian Universities and visited many foreign Universities also. He published four books including one from Sage. He had been a Fulbright Fellow at the University of Chicago, and Swarthmore College, Philadelphia, USA. He has contributed more than 100 research papers in Reputed Research Journals of India and abroad and contributed around 30 chapters in edited books.

WHO CAN PARTICIPATE?

- The faculty members, research scholars, undergraduate and postgraduate students of Psychology, Sanskrit and Philosophy.
- Other researchers, academicians and faculty who have keen interest in understanding the Eastern and Western views on the above issues.

COURSE SCHEDULE

25 AUGUST, 2017 (FRIDAY)

Lecture 1	:	Consciousness I (Western views)
Lecture 2	:	Consciousness II: (Indian views)
Tutorial 1	:	Tutorial on Consciousness

26 AUGUST, 2017 (SATURDAY)

Lecture 3	:	Emotion: Western Views I
Lecture 4	:	Emotion: Western Views II
Tutorial 2	:	Tutorial on Western Views of Emotion

27 AUGUST, 2017 (SUNDAY)

Lecture 5	:	Emotion and Its Transformation: Indian Views I
Lecture 6	:	Emotion and Its Transformation: Indian Views II
Tutorial 3	:	Tutorial on Indian Views of Emotion

28 AUGUST, 2017 (MONDAY)

Lecture 7	:	Cognition: Some Selective Aspects of Western Views
Lecture 8	:	Views of Cognition in Indian Psychology
Tutorial 4	:	Tutorial on Cognition

29 AUGUST, 2017 (TUESDAY)

Lecture 9	:	What happened to Indian knowledge systems during and after the British rule?
Lecture 10	:	The revival of Indian psychology: Recent developments and future prospects
Tutorial 5	:	Tutorial on Future Prospects

30 AUGUST, 2017 (WEDNESDAY)

Evaluation & Valedictory Function :	General Discussion/Trouble Shooting Evaluation of the Participants Valedictory Function
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ACCOMMODATION

Accommodation, if required can be arranged for the participants on payment basis subject to availability. For accommodation booking, participants may contact the Course Coordinator.

REGISTRATION FEE

Faculty/Scientist/Post doc.	₹ 1500
Students (UR/OBC)	₹ 800
Students (SC/ST)	₹ 400
Industry Member	₹ 5000
Foreign Participants	US\$ 200

Note:
Registration fee includes instructional materials only.