Language policy, language in human rights, language imperialism, languages and linguistic genocide in education, language ecology

Overview

There are around 7,000 spoken languages in the world today. According to some UNESCO prognoses, before the year 2100 at least 50% of them will either be extinct or very seriously endangered so that only the oldest generations know something of them. Many researchers anticipate a much higher percentage, up to 90-95%. India has one of the highest percentages of endangered languages in the world. Why do languages disappear? The course analyses reasons for this. Globalisation, growthism, and the world’s military, economic and other structural inequalities: linguistic imperialism and internal colonialism are some drivers of this. The media, and lack of linguistic human rights in education are important direct causal factors. Most formal education of speakers of Indigenous/tribal, minority and minoritised (= ITM) children – if they have access to it in the first place - is organised subtractively, using a dominant language (e.g. English, Hindi, or a regional language in India) as the teaching language. All serious research recommends instead mother-tongue-based multilingual education – this is the most important linguistic human right. Current ITM education violates the right to education and can be seen as linguistic genocide educationally, psychologically, linguistically and socially, according to at least two definitions of genocide in the UN Genocide Convention. It can also be seen as a crime against humanity. Much of the detailed knowledge about how to maintain biodiversity and healthy ecosystems is encoded in the small ITM and local languages. When they disappear, the knowledge is not transferred to the replacing languages. Thus maintaining and revitalising the endangered languages is vital for the future of humankind on the planet.

Objectives

- Presenting fundamental knowledge about linguistic imperialism, and the limitations on language rights in international human rights instruments and in court cases, especially in relation to education.
- Analysing the role of English nationally and internationally, and ideologies that legitimate linguistic imperialism and lack of language rights.
- Presenting solid language planning and language policy research from all over the world, particularly in school and higher education, that leads to increased social justice.
- To enhance the capability of participants to plan social and educational policies that respect linguistic human rights.
The Faculty


Course Coordinator: Dr Uma Maheshwari Chimirala is a teacher at NALSAR University of Law. Her doctoral work analysed the language and cognitive components of the collaborative dialogue in a collaborative text construction across languages. She makes a compelling case for a languages curriculum. Her current research investigates the relationship between language, engagement in academic tasks and achievement across languages.

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<td><strong>Course Commencement:</strong> Nov 19, 2018 to Dec 1, 2018.</td>
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<td><strong>Last date for registration:</strong> CLOSED. SEATS ARE FULL</td>
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**Course Fee**¹ (for reading material): INR 2000 (students); INR 3000 (others)

**You Should Attend if are…**

¹ *Note:* Out Station participants will be provided accommodation on payment of Rs 3000 only